MINUTES OF Regular MEETING OF THE CITY COMMISSION OF THE CITY OF LUFKIN, TEXAS, HELD April 4th

1944 AT 7:30 P.M.

On this the 4th day of April , A.D. 1944,
the City Commission of the City of Lufkin, Texas, convened in
Regular session, in the regular meeting place in said
City, with the following members thereof, to-wit:
<u>W. M. Glenn</u> , Mayor
Arthur Temple, Jr., Commissioner, Ward No. 1
R. E. Melvin . Commissioner, Ward No. 2
B. F. Milligan , Commissioner, Ward No. 3
Jas. A. Abney , Commissioner, Ward No. 4
J. W. Lewis, Acting , City Manager
and City Secretary
C. E. Brazil , City Adderney
being present, and the following absent:
constituting a quorum when the following business was transacted:

- / Minutes of all meetings held during the month of March were read and regularly approved.
- 2. Returns of the Regular City Election held on that date were canvassed and Resolution was introduced by Arthur Temple, Jr., second by B. F. Milligan and adopted by all members voting yea, declaring D. M. Thrash elected Commissioner of Ward No. 2 and Jas. A. Abney elected Commissioner of Ward No. 4.
- 3. Public hearing had been set and advertised for this date on application of Hugh Sessions for change of Zone District on Lot No. 5, Block No. 80, Original Town from "G" to "J".
- 4. There was no objection to the change made and on motion of Arthur. Temple, Franketynd by Jas. A. Abney and carried by all members voting yea, the change was approved as requested.
- A. Matter of offering reduced rates on water for the Summer months in order to encourage the growing of Victory Gardens was discussed and on motion of Jas. A. Abney, second by R. E. Melving, all member voting yea, the following Summer rate was approved:
- 6. Minimum rate of \$3.00 with Minimum of 10,000 Gallons per month and 20 cents per thousand Gallons over that amount.
- 7. The Rate to begin April 20th and end September 20th and to apply to individual residences only, not to apply to Commercial users or multiple Apartment Houses.
- \mathcal{G}_1 No further bysiness was presented and the meeting was adjourned.

Passed and approved this 2nd of May A.M. 1944.

Attest:
City Secretary.

W.M. Mayor