

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION  
OF THE CITY OF LUFKIN, TEXAS, HELD ON NOVEMBER  
17, 1949, THURSDAY AFTERNOON AT 2:00 P. M.

-----

On this the 17th day of November, A. D., 1949, the City Commission of the City of Lufkin, Texas, met in a regular meeting in the regular meeting place, with the following members thereof present:

Joe Stegall, Commissioner, Ward No. 1  
D. M. Thrash, Commissioner, Ward No. 2  
Lee B. Zeagler, Commissioner, Ward No. 3  
L. C. Martin, Commissioner, Ward No. 4  
J. B. Early, City Manager  
C. E. Brazil, City Attorney  
Joe McClendon, Acting City Secretary

Members Absent:

Granville Wright, Mayor  
R. A. Courtney, City Secretary

The Following Proceedings Were Had:

1. City Manager presented current bills for approval. D. M. Thrash made motion that bills be paid. Seconded by L. B. Zeagler, All voted "aye."

2. Mr. Kelley, associated with Paul G. Bentley Co., Engineers, Dallas, Texas, presented a brief discussion on Low Cost Housing Construction to be financed by the Federal Government. Mr. Kelley stated that his firm was interested in obtaining the Engineering and Architectural work should the City of Lufkin be interested in this Housing Project. Mr. Martin suggested that a study be made of the merits of a Project of this kind. All agreed and advised Mr. Kelley that he would be contacted should they decide in favor of this project.

3. Mr. Early presented an amendment to sub-section (2) under Section (B) FRONT YARDS of the Zoning Ordinance. Said amendment reads as follows:

In the "B", "C", "D", "F" and "G" Districts there shall be a front yard having a depth of not less than twenty-five (25) feet from the property line of the building, but such set-back shall only apply to the building proper, porches and attached accessory buildings. Awings over driveways shall not be classified as part of the building in determining set-back in "F" District.

D. M. Thrash made motion that amendment be adopted. Seconded by L. B. Zeagler. All voted "aye."

4 Mr. Early presented zone change request from American Legion Post 113, signed by Jim Waters Post Commander, on Lots 1, 2 and 3 of the Thompson's Highway Add. to the City of Lufkin, requesting change from "A" district to "F" district. No opposition presented. Joe Stegall made motion that Zone Change be granted. Seconded by D. M. Thrash. All voted "aye."

5 A list of proposed Amortization Water and <sup>Sewer</sup> Projects was presented which was approved.

Motion carried to adjourn.

APPROVED

ATTEST:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
ACT. CITY SECRETARY