## MINUTES OF A CALL MEETING OF THE CITY COMMISSION OF THE CITY OF LUFKIN, TEXAS, HELD March 11th, 1936.

Be it remembered that on this the 11th day of March, A.D. 1936, there was begun and holden a call meeting of the City Commission of the City of Lufkkin, Texas, at the Municipal Office in said City with the following officers of the City present:

Kenneth Hoskins, W. O. Greene, Lewis Hicks, W. A. Abney, Curtis W. Fenley, T. L. Dunn, Mayor,
Coms. Ward No. 1,
Coms. Ward No. 2,
Coms. Ward No. 4,
City Attorney,
City Secretary and
Acting City Manager.

D. A. Campbell, City Commissioner of Ward No. 3 was absent on account of sickness.

The following proceedings were had, to-wit:-

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The purpose of the meeting was read and approve bills and accounts due by the City to various parties, firms and corporations and to do and perform any other business that might come before the meeting.

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Accounts and bills due by the City to various parties, firms and corporations were presented for payment and it appearing that such of said bills as had been approved for payment by the City Manager should be paid by move and second duly made and carried they were allowed.

Audit of the City books and records, on motion made by W.O.Greene, seconded by Lewis Hicks, that contract be awarded to East Texas Audit Company, the Mayor having put the said motion it carried unanimously, and the Mayor announced that the contract was awarded to said East Texas Audit Company.

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The State Highway Department having made it known that they were making certain improvements to the fish pond on the property of The State Highway Department, and request having been made that it would be appreciated by the Department if the City would furnish freeof cost water for a fountain spray. On motion by Lewis Hicks, seconded by W.O.Greene, it was carried to allow water to the amount of \$1.50 per month.

There being no further business to come before the meeting, on motion made and carried, it adjourned.

The above minutes read and approved on this the 7th day of April,

A.D. 1936.

Attest: City Secretary.

Mayor, City of Lufkin, Toxas