

MINUTES OF REGULAR MEETING OF THE CITY COMMISSION
OF THE CITY OF LUFKIN, TEXAS, HELD FEBRUARY 19,
1957, at 7:30 P. M.

On this the 19th day of February, A. D., 1957,
the City Commission of the City of Lufkin, Texas, convened in
regular session, in the regular meeting place in said
City, with the following members thereof, towit:

Woodrow W. Scott, Mayor

Granville Wright, Commissioner, Ward No. 1

Jack Nerren, Commissioner, Ward No. 2

, Commissioner, Ward No. 3

L. C. Britain, Commissioner, Ward No. 4

Harold Schmitzer, City Manager

Lynn Durham, City Secretary

C. E. Brazil, City Attorney

being present, and the following absent: W. F. Collins, Commissioner,
Ward No. 3, constituting a quorum when
the following business was transacted:

1. The meeting was opened with prayer led by Mayor, Woodrow W. Scott.
2. The minutes of the regular meeting of February 5th, were read and approved.
3. A number of citizens, with J. B. Treadway as spokesman, appeared before the Commission and protested the paying of the \$40.00 sewer tapping charge recently adopted by the City. It was explained by the Mayor that such tapping charge was used for the extension of sewer lines in various parts of the City in order that as many people as possible might have sewer connections. Also, it was explained to this delegation that where the streets were torn and broken by the contractor in laying and constructing water and sewer lines, that the contractor was under bond to replace the street in as good condition as before the breaking.
4. Mr. John D. Smith, one of the parties interested in the development of the old City Lake as a recreational park, came before the Commission and recommended that the City name it "Ellen Trout Memorial Park", to appoint a Park Board, and suggested that a forester mark all trees that should be removed from the park. It was suggested by the City Manager that City officials would meet with Mr. Smith and his group, at a later date, and all these matters would be considered and worked out for the mutual good of the City and all the people.
5. Mr. Herman Brown and Mr. Wilbur Kent came before the Commission and recommended that the Commission adopt an ordinance requiring

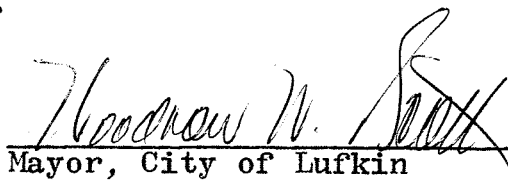
buildings on South First Street from Shephard Avenue to Swan's Grocery & Market on South First Street be set back six (6) feet to allow the widening of South First Street. Mayor Scott suggested that the City Manager and the City Attorney consider this matter with all interested parties, if deemed advisable, to prepare a set-back ordinance for approval of the City Commission.

6. Lee Brookshire appeared Before the Commission and requested co-operation from the City in the filling and drainage of the area in the rear of their wholesale grocery store, so that the parking and unloading of their trucks can be handled in the rear of the building instead of using Dozier Avenue for such purpose. Mr. Brookshire advised that his company would furnish all the material necessary for conditioning the area back of their store, if the City would do the work. He was advised that the City Manager and the Street Superintendent would check the situation and confer with Mr. Brookshire at a later date.
 7. Upon the recommendation of Mr. R. E. L. Johnson of the engineering firm of Freese, Nichols & Turner, the City Manager recommended the awarding of the contract to Irwin Electric Co. of Lufkin to do the electric work on water well number 7. The total bid for such work was \$2041.58, this being the lowest and best bid, the Commission voted to award such contract as recommended by Mr. Johnson and the City Manager.
 8. It was recommended by Mr. R. E. L. Johnson of the engineering firm of Freese, Nichols & Turner, that the City advertise for bids for the ground storage tank and the elevated water tank, with an alternate bid on the ground storage tank to be completed within 150 calendar days. It was voted to advertise for bids for the construction of such water tanks, and bids to be opened at a special meeting set for March 7, 7:30 P. M.
 9. The City Manager reported that all bids on cast iron fittings and fire hydrants which were opened at the February 5th meeting have been considered and recommended that the following awards be made:

Lot No. 1, cast iron pipe. Lone Star Steel Co.	\$45,523.50
Lot No. 2, valves and boxes. Utility Supply Co.	937.74
Lot No. 3, fire hydrants. R. D. Wood Co.	3,001.92
Lot No. 4, cast iron fittings. Viking Supply Co.	1,301.86
Lot No. 5, cast iron pipe accessories. Utility Supply Co.	301.13
- Such bids were accepted by the Commission and the City Manager was instructed to advise the bidders accordingly.
10. The City Manager recommended advertising for bids on the sale of the old incinerator and smoke stack, located near the City water pump station; such bids to be received until March 7.
 11. Bills for the month of January were read and approved and ordered paid.
 12. The Mayor read a letter from D. C. McPherson requesting the City Commission to permit the City firemen to dismantle their old building at its present location at the City Lake and

grant them permission to construct another building on the City Lake. It was agreed that this matter would be handled when the rules and regulations are finally adopted for the proposed new City Park.

13. Commissioner Jack Nerren called attention to delinquent taxes due the City of Lufkin on a Lot in the Singleton Addition by one of the County officials. This matter was referred to C. E. Brazil, City Attorney, who stated that the party had been contacted on three separate occasions about such taxes; the City Attorney was instructed to take the proper legal steps to collect such delinquent taxes.
14. The Commission approved on final reading the amendment to the Zoning ordinance changing the Zone from "A" District to "B" District on Lots Nos. 5 and 6 and the West 10 feet of Block No. 1 of the Oakland Addition as requested by L. Richardson, the owner. Also the Zone was changed from "A" District to "M" District on that area West of the Southern Pacific Railroad to the North Margin of Kurth Drive, along Banks Street, from "A" District to "M" District.
15. There being no further business to come before the Commission, the meeting was adjourned.



Mayor, City of Lufkin

ATTEST:



City Secretary, City of Lufkin