MINUTES OF SPECIAL MEETING OF THE CITY COMMISSION OF THE CITY OF LUFKIN, TEXAS, HELD OCTOBER 13, 1953 AT 7:30 P.M.

On this the Bth day of October A.D., 1953, the City Commission of the City of Lufkin, Texas, convened in special session in its regular meeting place in said City with the following members thereof being present.

Absent --- Elwyn Gipson-----Com. Ward 1

A quorum being present, the following business was transacted:

- 1. The minutes of regular meeting held Oct. 6, 1953, were read and approved.
- 2. Mr. John S.Redditt presented the Commission with checks in the amount of \$20,000.00 for the purpose of hard surfacing the following streets: Wilson Street from U.S.69 to Keltys Street KeltysStreet from Abney Ave to Wilson Street Lake Street, from end of present pavement to Kurth Drive

These checks presented by Mr. Redditt were from the following business firms and individuals, and represented direct contributions from them for the purpose of hard suffacing the aforementioned streets.

Southland Paper Mills, Inc. —— \$5,000.00

Lufkin Foundry & Mach. Co. —— 5,000.00

Texas Foundries, Inc. —— 3,500.00

Angelina County Lumber Co. —— 1,000.00

Angelina & Neches River R.R.Co. —— 1,000.00

Lufkin National Bank —— 1,500.00

Mrs. S.W.Henderson, Sr. —— 1,000.00

E.L. Kurth —— 1,000.00

John S. Redditt —— 1,000.00

- 3/ Mrs. Gamble & others asked the Commission for street signs adjacent to the Lillie Miles school. City Manager was instructed to investigate and have proper signs placed.
- 4. Commission heard Mr. Brown and Mr. Cain regarding rate increase application of Lufkin Transit Co. On motion by Mr. Collins, seconded by Mr. Nerren, all voting Aye, it was decided to publish notice of hearing and act upon application at regular meeting to be held Oct. 20, 1953.
- 5. Passed zone change from A to G district on 4.62 acres of land owned by the City adm recently leased to the Texas National Guard Armory Board.
- 6. Passed for publication zone change covering approximately 150 ft deep each side of Timberland, Chestnut and $^{\rm E}$ ast Denman Streets.
 - 7. Passed resolution raising fee to a minimum of \$2.00 for electricalpermits.
- $8\, \bullet\,$ Voted to pay all bills for month of $^{S}\textsc{ep}\,\textsc{tember}$, as presented by the City Manager $\! \bullet\,$

There being no further business, the meeting duly adjorned.

Mayor, City of Lufkin

City Secretary