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MINUTES OF Called MEETING OF THE CITY COMMISSION
OF THE CITY OF LUFKIN, TEXAS, HELD November 9
194⁴ AT 10 A.M.

On this the 9 day of November, A.D. 1944,
the City Commission of the City of Lufkin, Texas, convened in
Called session, in the regular meeting place in said
City, with the following members thereof, to-wit:

A. M. Glenn, Mayor
Arthur Temple, Jr., Commissioner, Ward No. 1
D. M. Thrash, Commissioner, Ward No. 2
 , Commissioner, Ward No. 3
J. A. Abney, Commissioner, Ward No. 4
J. W. Lewis, City Manager
 and , City Secretary
C. E. Brazil, City Attorney

being present, and the following absent: B. F. Milligan,

constituting a quorum when the following business was transacted:

1. October Bills amounting to \$4,443.78 were presented for approval, and on motion by D. M. Thrash, second by J. A. Abney, and carried by all members voting yes, were ordered to be paid.
2. The City Manager reported that the development of The Southland Addition to the City, is being started again, and called attention to the necessity for new plans for furnishing water and sanitary sewer facilities for this Addition, which provides building space for something like one-hundred residents, and he stated that it would be necessary to have a survey made of the territory around the Southland Addition, in order to determine the practical way of serving it.
3. Without official action, the expense necessary for the engineering work for this project was approved.
4. The matter of ordering an election to determine whether or not the City Limits should be extended was discussed, and on motion by Arthur Temple, Jr, second by D. M. Thrash and carried by unanimous vote, the City Attorney was instructed to prepare necessary papers for ordering an election to be held within the City to determine whether or not the City Limits should be extended to take in the territory within approximately $\frac{1}{2}$ mile from the present City Limits.
5. Motion was made by J. A. Abney, second by D. M. Thrash and carried, authorized a contribution of \$25.00 to The American Legion, this being the amount of License Fee collected from the Carnival Company sponsored by the American Legion this week, and also amending the ordinance to require that shows and carnivals file with the City ~~Secretary~~ a complete list of fees and charges, before being issued the City License.

No further business was presented, and the meeting adjourned.

Passed and approved this 5th day of December, A.D. 1944

ATTEST:

M. Lewis
CITY SECRETARY

A. M. Glenn
MAYOR