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MINUTES OF REGULAR MEETING OF THE  
CITY COMMISSION OF THE CITY OF LUFKIN,  
TEXAS, HELD OCTOBER 1st, 1935.

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Be it remembered that on this the 1st day of October, A.D. 1935, there was begun and holden a regular meeting of the City Commission of the City of Lufkin, Texas, at the Municipal Office in said City, with the following officers present and presiding, to-wit:

Kenneth Hoskins,	Mayor,
W. O. Greene,	Coms. Ward No. 1,
Louis Hicks,	Coms. Ward No. 2,
W. A. Abney,	Coms. Ward No. 4,
Curtis W. Fenley,	City Attorney, and
T. D. Dunn,	City Secretary and
	Acting City Manager.

D. A. Campbell, Commissioner of Ward No. 3 was absent.

The following proceedings were had, to-wit:-

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Minutes of all meetings held during the month of September, A.D. 1935, were read and on motion duly made and carried were approved as read.

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J. W. Shotwell, of Center, Texas, owner of certain properties in Lufkin, was present and made a proposition to sell to the City of Lufkin, Texas, the North One-half of Lot No. 6 Block No. 22 adjoining the City Fire Station, at a price of \$875.00, the City to pay the cost of having an Abstract of the property made, and the said J.W. Shotwell agreeing to pay all taxes due on all property owned by him in the City which he had acquired from U.M. Brown, except the taxes on a brick bldg located on Lots Nos. 23 and 24 of Block No. 16.

The matter having been considered by the City Commission it was moved by W. O. Greene and seconded by Louis Hicks that his proposition to sell at a price of \$875.00 be accepted on the following conditions, to-wit:- That he, the said J.W. Shotwell, pay the cost of having an abstract made, and also that he pay all taxes due on the U.M. Brown property in the city of Lufkin, including the taxes on the brick building located on Lots 23 and 24 of Block No. 16. The Mayor was instructed to write J.W. Shotwell to that effect. The motion carried unanimously.

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W. L. West and W.C. Trout were present and spoke in behalf of a tax to support a municipal band. The question was considered but passed without action.

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W. C. Trout, representing the Lion's club and other civic bodies of the City in the matter of the safety drive, was present and spoke along the lines of benefits being derived from such drive and compli-

8/ mented the City Authorities for its part in support of the drive, especially in that it had put on a special traffic officer during the drive and recommended that such traffic officer be kept on permanently. He also recommended the drafting of new and up-to-date traffic rules and regulations, and suggested the appointment of a committee to be known as a safety committee to draft a set of traffic regulations and report back to the City Commission. It was decided by the City Commission to keep the special traffic officer on duty until further developments. The Mayor appointed the following as a safety committee to draft a set of traffic rules and regulations and make such recommendations as they saw fit to this City Commission. The Committee is as follows:- Curtis W. Fenley, Chairman, Ed C. Burris, D. Winston, T. E. Huffman, Louis Hicks and W.A. Abney.

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R. C. Musslewhite, County Attorney, was present and spoke regarding the complaints having been made to him about the operation of dance halls in the residence sections of the City, and recommended the passage by the City Commission of an ordinance prohibiting the operation of such dance halls in the residence section of the City. The matter was taken under advisement and for further study.

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D. E. Singleton was present and presented a plan for the opening up of a road to lead from the City property known as Jones Lake property to the present City Lake property via Lake Myriad Country Club; he offering to donate a right-of-way 100 feet in width for such road on condition that the City clear the right-of-way and grade or gravel such road and put in necessary bridges for same and to forever maintain such as a public road. His proposition was listened to with interest and it was suggested that the City Manager see the CCC officials with the idea in mind to have them clear the right-of-way and grade the road. No definite action was taken other than that suggested.

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A resolution entitled "RESOLUTION OF THE CITY COMMISSION OF CITY OF LUFKIN, TEXAS, AUTHORIZING KENNETH HOSKINS, MAYOR, TO EXECUTE A LEASE FOR CITY OF LUFKIN, TEXAS, TO UNITED STATES OF AMERICA, FOR THE CONSIDERATION OF SIX HUNDRED (\$600.00) DOLLARS PER ANNUM, AND SAID LEASE COVERING THE NINE ROOM HOUSE, CONTAINING APPROXIMATELY 2500 SQUARE FEET OF FLOOR SPACE IN A TWO-STORY BUILDING, LOCATED ON THE CORNER OF FIRST STREET AND DENMAN AVENUE, LUFKIN, TEXAS, ALSO PARKING SPACE FOR TEN (10) MOTOR VEHICLES IMMEDIATELY ADJACENT TO PREMISES, AND GARAGE FACILITIES FOR TWO (2) MOTOR VEHICLES", was introduced for passage and approval.

After reading the resolution to the City Commission and it being discussed, on motion by W.O. Greene, seconded by Louis Hicks, that it be passed and approved, the mayor put the question and it passed by the following vote:  
AYES- Kenneth Hoskins, W.O. Greene, Louis Hicks and W.A. Abney-"Noes" None.

General discussion of the city's affairs were discussed, but no record action taken relating to any of them, other than those already made minute of.

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There being no further business to come before the meeting, on motion duly made and carried, it adjourned.

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The above and foregoing minutes read and approved on this the 5th day of November, A. D. 1935.

Kenneth Horner  
Mayor, City of Lufkin, Texas.

ATTEST:-

J. L. Lusk  
City Secretary.