Be it remembered that on this the 4th day of October A.D. 1932, there was begun and holden a regular meeting of the City Commission in and for the City of Lufkin, Texas, at the Municipal Office in said City, with the following officers of the City present and presiding to-wit:-

Wm. A. Foster, Mayor,
N. O. Greene, Coms. Ward No. 1,
C. A. Burke, Coms. Ward No. 2,
M. M. Jones, Coms. Ward No. 3,
W. A. Abney, Coms. Ward No. 4,
R. C. Musslewhite, City Attorney, and
T. L. Dum, City Secretary, and
Acting City Manager.

The following proceedings were had, to-wit:-

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Minutes of all meetings held during the month of September, 1932, were read, and on motion duly made and carried were approved as read.

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A Committee headed by E. L. Corson, secretary of the Y.M.C.A. appeared before the City Commission and requested that if it would not be violating any rule of the City and at the same time if The local School authorities had no objection, permission would like to be obtained to build an out-door gymnasium in the present City Park grounds, located near the Kurth Ward School. The matter was thoroughly discussed, after which it was suggested that the matter be brought before the School Board and then again report to this City Commission their attitude regarding same, after which the City would take action on the matter.

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The City Manager brought before the city Commission the matter of constructing a 6 inch lateral sewer line parallel to the present 15inch sewer line on the east side of the Highway (No. 35) on the south side of the City limits for the purpose of providing sewer service to customers adjacent thereto without being bothered with back water from the present 15 inch sewer. The matter of installing a trap or gate valve at the sewer connections of A.E. Crager and Brownie Lowery, Noth being connected at the same point) as an alternate measure to eliminate back water from their premises, they being the only ones berhousely affected at this time. Both measures were duly considered, after which it was moved by M.M. Jones and seconded by C.A. Burke that the trap or gate valve be installed at this time, and that the construction of the

six inch sewer be postponed for the time being. The motion carried unanimously and the dity Manager instructed to have constructed a proper gate valve or trap and install same at the point aforesaid.

An ordinance entitled "AN ORDINANCE FIXING AND REGULATING MAXIMUM RATE AND COMPENSATION TO BE CHARGED BY ANY PERSON, FIRM OR CORPORATION FURNISHING NATURAL GAS TO CONSUMERS IN THE CITY OF LUFKIN; MAKING IT UNLAWFUL FOR SUCH PERSON. FIRM OR CORPORATION TO CHARGE A HIGHER RATE OF COMPENSATION OR TO REFUSE TO FURNISH GAS UNLESS A HIGHER RATE OF COM-PENSATION IS PAID OR PROMISED THAN IS PROVIDED FOR HEREIN, AND FIXING A PENALTY FOR EACH VIOLATION OF THIS ORDINANCE", was presented for passage and approval on second and final reading. C. A. Burke made a motion that said ordinance be placed on second and final reading and that same be passed and approved on such second and final reading. The motion was seconded by M. M. Jones. The Mayor put the question, requesting all members who favored the passage and approval on second and final reading of the ordinance aforesaid to vote "Aye" and those opposed to vote "No"- The following is the recorded vote on the motion: "Ayes"- Wm A. Foster, W. O. Greene, C.A.Burke, M.M. Jones and W.A. Abney. "Noes"- None- Whereupon the Mayor declared the motion carried and the ordinance passed and approved on second and final reading. (See another page of these minutes for a record of said ordinance).

All accounts and vills due by the city to various parties firms, and corporations were presented for payment, and it appearing that such of said bibls as had been properly approved by the City Manager should be paid, on motion duly made and carried same were allowed.

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There being no further business to come before the meeting, on motion duly made and carried, same adjourned.

The above and foregoing minutes read and approved on this the 1st day of November, A. D. 1932.

of Lufkin, Texas.

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Attest:

City Secretary.