The city council of the city of Lufkin Texas met in adjourned session on this the 4th day of April A.D.1919 with the following officers present and acting, to wit;

K.Morgan ,mayor ,presiding, S.W. Hawthorne , W. D. Newsom, and Chas. L. Bonner Aldermen and R.P. Walker, Secretary.

It was moved and seconed that the report and expense of W.I.Jones, as Water Commissioner for the month of March 1919 be and they are hereby allowed and approved, except an item of \$15.99 for A.C.Jones which was rejected and the account was allowed for \$206.54 and a warrant for same was ordered to be issued payable out of the Water Works Incidental fund in favor of the Water Commissioner.

on Lot No.9 in the Milam addition, said taxes having been assessed against T.E.Battles for the year 1918 together with some personal property Said taxes against said lot #0 amounting to \$5.20

Moved and seconed that S.W.Hawthorne, W.D.Newsom and Chas .L.Benner meet at the City Hall tomorrow, @pril the 5th and audit the claims outstanding against the city.

It was moved and seconed and so ordered that the Council stand adjourned till tomokrow night April the 5th at 8 o'clock P.M.

Moved by Alderman Bonner and Desource

moved by Alderman Bonner and Seasured by M. D. Newson that Athe following resolution be adopted as follows Adjourned Meeting of the city Council.

The city council of the city of Lufkin Texas met in adjourned session on this the th day of April A.D.1919 with the following named officers present,

Moved and seconed that the suplimental report of J.E.Walker, as Street Commissioner be and the same is hereby approved.

It was moved and seconed that a resolutin, submitted by K.Mergan mayor , authorizing the city Secretary to issue to Judge Mantooth a warrant for \$1200.00 and interest , as explained in said resolution be and the same is hereby adopted , Said Resolution being marked Exhibit " A " and hereto attached and made a part of the minutes of this meeting of the Council.

It was moved and seconed that the resolution as offered by Alderman, W.D. Newsom, employing J.E. Walker to dig a drainage ditch as set out and described in said resolution be and the same is hereby adopted, Said resolution being marked Emhibit "B" and hereto attached and made a part of the minutes and proceedings of this meeting of the Council.

It was moved and seconed that the resolution as submitted by Kester W.Denman, Attorney, said resolution "AN ORDINANCE CANVASSING THE RETURNS AND DECLARING THE RESULT OF NA ELECTION HELD WITHIN AND FOR THE CITY OF LUFKIN .TEXAS ON THE FIRST DAY OF APRIL A.D. 1919 FOR THE PURPOSE OF ELECTING A MAYOR AND FOUR COMMISSIONERS" be and the same is hereto attached and marked "Exhibit "C" and made a part of the minutes and proceedings of this meeting of the City Council.

