

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION
OF THE CITY OF LUFKIN, TEXAS, HELD ON AUGUST 3rd,
A.D. 1948, at 7:30 O'Clock P.M.

The City Commission of the City of Lufkin, Texas, convened in a Regular Meeting in the Regular Meeting Place in said City with the following members present:

Granville Wright,	Mayor
G. W. Roland,	Commissioner Ward No. 1
C. C. Sinclair,	Commissioner Ward No. 3
L. C. Martin,	Commissioner Ward No. 4
J. B. Early,	City Manager,
C. E. Brazil,	City Attorney,
Cecil Massingill,	City Secretary.

Absent: D. M. Thrash, Commissioner Ward No. 2.

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The following preceedings were had, to-wit:

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1. A Motion was made by L. C. Martin and seconded by C. C. Sinclair for City to give a more descriptive Easement in Regard to Parkview Second Addition--Feagin Hrs. All voted "AYE". "NOES" None.

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2. Ned Shands, Jr., Col. C. C. Chambers present in regard to getting Zone Change on (Texas) Foundries Addition to City of Lufkin, from "B" District to "H" District which had been properly advertised for hearing as of this date. Mrs. Turner, Mrs., Scott and Mr. McElroy were present with petition protesting the above change. After hearing both sides of the question L. C. Martin made motion to approve Zone Change from "B" District to "H" District on the "Foundry Addition". C. C. Sinclair seconded the motion. Mayor put motion to a vote. C. C. Sinclair voted "YEA", L. C. Martin voted "YEA", G. W. Roland, "NO", Mayor Wright voting "YEA".

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3. A Motion was made By C. C. Sinclair and seconded by L. C. Martin that Zone Change Application of Ollie Strain on Lot 7 Block 2 of the Bunker Hill Addn., from "A" District to "H" District be granted. Mayor put motion to a vote. All voted "AYE". "NOES" None.

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4. Mr. C. G. Taylor, property owner on Highway 69 SE of City, was present in regard to securing City Water, and was assured that as soon as all ROW in that section was secured, the city would extend their water lines.

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5. Mr. Lynn Spears, and Mr. J. B. Early discussed ROW on Highway 69, S.E. of City, and motion was made by C. C. Sinclair and seconded by L. C. Martin that City appoint R. B. Shearer and Mrs. Joe Tilley to make deal for R.O.W., subject to Council Approval. All Voted "AYE". "NOES" None.

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6. Mr. Woodrow Hill, spoke to the council in regard to securing City Water for his home on the Harmony Hill Road, he stated that he had an agreement at the time he was contemplating on buying the home, that he could secure City Water, which was approximately 18 months ago. A motion was made by C. C. Sinclair and seconded by L. C. Martin that Mr. Hill get written permission from owners of Water Line, ~~and connect~~ to connect on. All voted "AYE". "NOES" None.

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7. W. O. Ricks, Jr., Master Plumber, in regard to Appliance Dealers installing Appliances to Sanitary Sewer without permits. Mr. Brazil quoted him the Attorney Generals Ruling ~~of~~ in regard to the Connecting of Appliances.

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8. L. C. Martin made motion to appoint members of Tax Board of Equalization ~~for~~ for the year 1948, consisting of H. H. Dixon, Tom Melton and V. V. Crocker, G. W. Roland seconded the motion. Mayor put motion to a vote, All voted "AYE". "NOES" None.

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9. All voted unanimously to Publish 1948-49 City Budget for Public Hearing for August 17th, A.D. 1948 at 7:30 O'Clock P.M. (Published for Hearing Sept. 7th, 7:30 O'Clock Pm.) .

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10. Mr. Early and Mr. C. C. Sinclair were authorized to talk with Senator John S. Reditt in regard to Highway 94 on Ellis Avenue.

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11. Mr. J. B. Early was authorized to extend Water Mains on Cemetery Road and Brookshire Pond Road (Paul Avenue) using the 4" Used C.I. Pipe . All voted "AYE". "NOES". None.

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12. A motion was made by C. C. Sinclair and seconded by G. W. Roland that City Advertise for Bids on the 10 Acre Tract of Land, being a portion of the Lewis Holloway Survey, purchased from R. B. Bledsoe approximately 20 years ago. All voted "AYE". "NOES" None.

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There being no further business to come before the meeting, and on motion duly made and carried it adjourned.

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The above and foregoing minutes read and approved this the ____ day of September, A.D. 1948.

ATTEST: _____
City Secretary.

Mayor.