MINUTES OF <u>Called</u> MEETING OF THE CITY COMMISSION OF THE CITY OF LUFKIN, TEXAS, HELD <u>September 25</u> 1946 AT <u>4:00</u> P. M.

On this the <u>25</u> day of <u>September</u>, A. D. 194<u>6</u>, the City Commission of the City of Lufkin, Texas convened in <u>Called</u> session, in the regular meeting place in said City, with the following members thereof, to-wit:

| <u>W. D. Winston Jr</u> , | Mayor |
|---|--------------------------|
| E. A. Gibbs | Commissioner, Ward No. 1 |
| | Commissioner, Ward No. 2 |
| $\phi_{1}(x_{1},y_{2},y_{3},y_{4},y_{3$ | Commissioner, Ward No. 3 |
| L. C. Martin, | Commissioner, Ward No. 4 |
| Dorsie Hawkins, | City Secretary |
| J. B. Early, | City Manager |
| <u>C. E. Brazil</u> , | City Attorney |

being present, and the following absent: B. F. Milligan and D. M. Thrash

constituting a quorum when the following business was transacted: This meeting was called for the purpose of conferring with the joint City-County Airport Advisory Board in regards to applying for Federal aid for Airport improvements. Members of the Board present were: Messrs. D. W. Thompson, W. R. Beaumier, Glenn Burgess and Dexter Satterwhite. The subject was discussed at length and decided that since the County already had a fund for Airport Improvement and the City did not, that it would be better to make application for aid on the County port.

Alt was moved by L.C. Martin and seconded by E. A. Gibbs to pay all City Employees using their private-owned cars in connection with their work \$60.00 (sixty dollars) per month, beginning October 1, 1946, and at no time would the City furnish gas, oil or repairs for these cars. The motion carried by unanimous vote.

>Wednesday, October 9, 1946, at 4:00 P. M. was set for date of public hearing on Zone chage application for Jack Nerren.

It was moved by E. A. Gibbs and seconded by L. C. Martin to sell portion of lot 24, Block 4, N. Montrose addition to Gus Theobold and that a resolution be drawn authorizing same.

No further business was presented, so the meeting adjourned.

Passed and approved this the _____ day of _____, A. D., 194

ATTEST:

buch **GITY SECRETARY**

MAYOR MAYOR

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