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MINUTES OF Called MEETING OF THE CITY COMMISSION
OF THE CITY OF LUFKIN, TEXAS, HELD August 8
1946 AT 3:30 P. M.

On this the 8 day of August, A. D. 1946,
the City Commission of the City of Lufkin, Texas convened in
called session, in the regular meeting place in said
City, with the following members thereof, to-wit:

W. D. Winston, Jr, Mayor
E. A. Gibbs, Commissioner, Ward No. 1
D. M. Thrash, Commissioner, Ward No. 2
B. F. Milligan, Commissioner, Ward No. 3
L. C. Martin, Commissioner, Ward No. 4
J. W. Lewis, City Secretary
Dorsie Hawkins, City Manager
C. E. Brazil, City Attorney

being present, and the following absent: None,

- constituting a quorum when the following business was transacted:
- July bills in the amount of \$6,313.24 were reviewed and upon motion of D. M. Thrash and seconded by B. F. Milligan, were ordered paid. Motion was then made by D. M. Thrash and seconded by B. F. Milligan to appoint Mr. J.B. Early City Manager, effective August 1, 1946 at a salary of (\$6000) six thousand dollars per year. The motion carried by unanimous vote of yea.
- The following Zone change applications were read and upon motion of L. C. Martin and seconded by E. A. Gibbs, were approved for public hearing August 20, 1946, at 4:00 P. M.:
- | | | | |
|--------------------|-------|-----------------|--------------|
| Williams & Hackney | ----- | portion of----- | E to F |
| Green Shepherd | ----- | " | "-----E to F |
| C. L. Stine | ----- | " | "-----B to H |
| O. L. McFaddin | ----- | " | "-----A to B |
| W. Earl McLendon | ----- | " | "-----F to J |
| Mayme Lacey | ----- | " | "-----C to F |
| E. G. Davenport | ----- | " | "-----D to F |
- Upon motion of E. A. Gibbs and seconded by L. C. Martin, the southeast corner of Third and Chestnutt was approved for a filling station location. It was then moved by D. M. Thrash and seconded by L. C. Martin to appoint Dr. Granville Wright, Mr. J. E. Peavy and R. A. Courtney, to serve as the 1946 Tax Equalization Board. The motion carried by unanimous vote. Motion was made by B. F. Milligan and seconded by E. A. Gibbs that a resolution be passed, agreeing to extend a rock ditch over and across the premises of Perry Malone, in the South part of town by the time the new State Highway 59 is completed. The motion carried by unanimous vote. After a brief discussion, it was moved by E. A. Gibbs and seconded by D. M. Thrash to furnish the Angelina County Hospital with water at a flat rate of .15 (fifteen cents) per 1000 gallons. The motion carried by unanimous vote. No further business was presented, so the meeting adjourned.

Passed and approved this 3 day of September, A. D., 1946

ATTEST:

Dorsie Hawkins
CITY SECRETARY

W. D. Winston Jr
CITY MAYOR