

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF LUFKIN, TEXAS, HELD ON NOVEMBER 6, 1945, AT 7:30 P.M.

On this the 6th day of November, 1945, A. D., the City Commission of the City of Lufkin, Texas, convened in regular session, in the regular meeting place in said City, with the following members thereof, to-wit:

- W. D. Winston, Jr. Mayor
- E. A. Gibbs Commissioner Ward 1
- D. M. Thrash Commissioner Ward 2
- James A. Abney Commissioner Ward 4
- Dorsie Hawkins City Secretary
- C. E. Brazil City Attorney

being present, and the following absent: Mr. J. W. Lewis, City Manager and Mr. B. F. Milligan, Commissioner Ward 3; constituting a quorum wher the following business was transacted.

1. Minutes of the regular meeting held October 2, 1945, and called meeting of October 5, 1945 and October 25, 1945, were read and approved.
2. Mrs. J. Butler was present and asked how to go about getting sewer connections for her servant houses and what the charges would be. She was told to handle the matter through the City Office and that there was no charges for sewer line taps inside the City Limits.
3. Mr. Kester Denman appeared in the interest of a Taxi Cab Application of Mr. T. E. Epps. He was told that the application would be considered and handled through the regular legal proceedings and that no definite action could be taken before the next regular meeting to be held in December.
4. Charlie Malone was present in the interest of his application for Taxi Cab permits and was told to get other recommendations as to the need of additional Taxi Cabs in the City and then the Commission would take definate action on the matter.
5. Judge Brazil, speaking for Mr. Lewis, stated that the State Fire Insurance Commissioner had approved the proposed Fire Limit change for the City. After some discussion, it was moved by D. M. Thrash and seconded by E. A. Gibbs, that the proposed change in the Fire Limits be passed on first reading. The motion was carried by unanimous vote of yea.
6. Upon motion of J. A. Abney and seconded by E. A. Gibbs, a water line contract dated October 22, 1945, and being between the City of Lufkin and Roy Spears was ratified and confirmed by unanimous vote.
7. A called meeting was set for Thursday, November 8, 1945, at 3:00 P. M. No further business was presented, so the meeting adjourned.

Passed and approved this 4 day of December, A. D., 1945.

ATTEST:

Dorsie Hawkins
CITY SECRETARY

W. D. Winston Jr
MAYOR